

Mark 2: 14-22

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SUBJECT: Following

Jesus

47 and the disciples 2:17^b

THE CALLS OF X

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Mark 2: 14-22

Lk. 5: 27 ff

Mark 9: 9 ff. He calls himself Matthew
Cephas was on a trade route. Custom office.

Following Jesus.

2:14 "as he passed by"
Lk 5: 27 "he went forth."

Jesus was always going.

Said to his disciples "go ye."

Not a recluse - shut himself in, buried in books
- looked at the world thru his study windows
- returned from his philosophical chair

Evangelist about

Now at the table, calling fishermen

" in the synagogue, preaching, teaching

" " " healing, healing the sick

" " " at night, announcing a kingdom

Even on the cross, hands feet nailed, his head went out to save

Had done great things, but did not stop

His eyes were on the mark - came to reach, save

Nothing turn him aside: applause, flattery, malice
unpopularity, death, etc.

The forward movement of X - or, and or

a fisher - fishing for men

a hunter - hunting "

2:14 "he saw Levi the son of Alphaeus"

The Jewish attitude toward a publican.

The galling yoke of Rome, or God's chosen people
One of them our men for sold out, traitor...

They never saw him - and if stumbled over him - probably
turned away. No the intention of the - Luke however not.

But what an eye for seeing Jesus had!

This new god Jesus... no money... from paradise...
trampled out. But on the inside, higher thoughts.
might amaze us, steady us, if know the deep desire,
ambitions of some men for.

This clerk, keeping records, writing receipts. A gospel to record!
The devil isn't here then all.

Christ needs the talents of different men.
In Luke - modernity, towns. Parables of food Samaritan
Spiritual gifts. Insights.
For Lewis Paul. Balances, Colossian heretics.
The world, the sky, the field, the village men.

2:14 "and he said unto him, Follow me"

God's call in strange places.

In the biology, house - pastor's house - place of prayer - more
the teaching, the word - yes, Christ? Bible

But call, in the street, in the street, behind the counter
sometimes, in the tavern - Sam Jones

TINKER - John Burroughs

COBBLER - W. C. Carey

GUTTER - Jerry McAnley

TAVERN - Sam Jones

BASEBALL - Billy Sunday

Was there a struggle in Matthew's heart?

The devil says. "Wait, Matthew. ^{wife, family...} Many, judgement
you a close fellow. ^{bright boy...}

C. E. MATTHEWS - Swift & Co. Cashier

W. Y. POND - R. G. Carpenter

E. V. MULLINS - Telegraph in Ohio
Major Penn, lawyer

LEE SCARBOROUGH - Country

The love of money a powerful pull, but
the call, the greater. "Matthew, lord
yes; you are called"

The devil follows about my side & says...

The one word we have? Matt. ^{unconditionally} ^{in immediately} ^{steadily} } oblige V. not
might have said: difficult to put
: something else

2:14 "And he arose and followed him."
Th. 5:29 "and he left all, rose up, and followed him."
Right on the spot, walked out as into the service, James that,
waiter for nothing.

(a) Chas. V. Finney

Th. 5:29 Matt's feat. ^{was a great one? Only one he knew.}
^{they gladly came. Even before he could tell them.}
His leave-taking of the world. The feast.
Nothing good by the way ^{pleas} ^{dear}

and the preachers,
James and the 12 disciples

A grand thing to be a V?
(a) Last summer, N.C. The
James did there, they had more
in the country long since. I told
all his disciples, as it is all the
same in that way, N.C. to the
feast. I shall get it, it's a fine
thing to be saved.

(b) Off-ject in Jesus' city

His speech.
How he had lived
The change in his life in Jesus.
N's appeal to them. Joseph - Nathan - Chas.

Wait difference in men here.
Seems easy for some men. Like a bird waiting for the net.
Like walking up a gentle slope to meet God at the height
Like sharing in a bottom banquet.

But a desperate struggle for other men.
Like an runaway child
Like climbing a steep, jagged cliff
Like being dragged to church.
- interminable (as anyone would it?? "Birds catch")
- "amen" like the wilderness, an anxiety.

Mark 2: 14-17

THE CALL OF CHRIST

I. 2:14 "as he passed by"

~~Jesus~~ "He went back" Mark 2:13
Jesus was always going - said to his disciples, "Go ye."
1. He was not a recluse, hermit
not that kind of a man, he would look out, & would see one day would believe him a phenomenon, even

2. He was even more at about
now at the table, calling disciples
in a synagogue, people, teaching
in the street, on a way, the good news
even on the way, hands reached, feet went out to the lot

3. He had done great things (miracles, addresses)
but did not stop, ^{more men spoke?} work in ministry, success
came to seek, said to him (they may say)
nothing turns him aside - affluence, flattery
- popularity, distinction, ill will
He forecast movement of - oh, oh, oh, ready to go

II. 2:14 "saw Lev... sity... nation" TΕΔΙΩΝΙΟΥ ταυ κληρονόμο
St. 5:27 "saw a publican" ΤΕΥΩΝΗΣ ταυ κληρονόμο
Mt. 9:9 calls him a "tax collector"

1. Jewish attitude toward a publican
the gathering up of Rome upon Jesus' people
one of their own members sold out to the enemy, a traitor
they never saw him - if stumbled over him, quickly turned away
- he the source of the whole Roman rule

2. But you saw him
(i) without an eye for seeing your head!
the word in the house
the forest, Titman in a seedling
a heavily sweet) that in a despair, diminished good-
a classic suit in a Roulut neapoleon
(ii) So this money sold out, perjured your
dark, deep needs, write receipts - a gospel unit!
inside him, noble descent in
might amaze us, deep desire, aspiration, some
all for by

(iii) Christ needs the talents of different men
a Dr. Fisher, words of not much progress, of May, little
Spurgeon's gold, the acrid in a gift, a vision (his)
Richard's gold, Taurus, Galatians, battle, Henry
from the market place, shop, gold, kind, the will
man

III. 2:14 "Back into this, Follow me"
"and be with me and follow me"

1. Bird's call vs strange place
In the garden house, a P.H.
Back into the tavern, put, school, night club, ^{theater} ^{ball room} ^{race track} ^{gambly hall}

terrace - some from
tablets - who know
Seattle - Jerry M. C. (C. C. Wood, atok, almost done by)
(H. C. Wood, atok, almost done by)

baseball field, Bill Smith
Knox of the - many from
telegraph operators E. C. Mullin (line in Dallas)
2. back to town
R. H. (Smith) C. G. Mott
R. H. Mott - W. Y. Park
country - R. H. Mott

2. 2:14 "and be with me and follow me"
#5:28 "I got all, rose is, follow me"

right on the spot
walked out, into the circle (you V, wait for me)
a vast difference in our lives
some - so widely, some, take a look before
- like walking up a gentle slope to meet God
- like standing in a beautiful landscape

last other - a lovely stone
- like climbing a jagged cliff
- like a bath, a view

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(at the food - apology, not last meeting)

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Knox of the - many from
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2. back to town
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IV

2:15

Th. 5:39 made a great feast
his lease - taking of the world - the feast
trickily good day to the old life; the world, flesh, devil

a grand thing to be a ye
at No. Carter with your brother (of necessity)
Heard on his chest, each, heard all his old children's
bellehief - it's a wonderful thing to be saved -
wonder in work, only once the Jesus - freedom, and
and Jesus, minister

V

Jesus & father in
the new religion

2:12 not shutting out but bringing in (all inclusive)
2:21 not a patch of old life but a new way,
not an attempt to reproduce reform the old way
but an change of the old habit, forms, father's new
heart
spirit
life
of

The first life

Don't live with an abatement around your neck
- dig any old, dead cats from the past.

Believe God - my, father, buried, forgotten - a new life
misal 7:19 burnt in depth, to be

Ma. 38:17 my last before death
43:25 re-membrance do over
44:23 blotted out

washed in blood, by Jesus' own

of the world's things: all new
of - religion, death into Jesus, all new

4. say Bley, show sound
of new and perfect
of guilt & all go
from by the blood, to wash & save

10/1/90

